

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS

CJA PANEL ATTORNEY QUESTIONNAIRE AND APPLICATION

The following Questionnaire and Application is to be completed by attorneys requesting appointment to the CJA list of individuals eligible to represent indigent defendants under the provisions of the Criminal Justice Act. Attention of the applicant is called to the Criminal Justice Act of 1964, as amended 18 U.S.C. §3006A.

PLEASE PRINT OR TYPE

1. NAME: _____
Last First Middle

HOME ADDRESS: _____
Street

City or Town State Zip

Phone

OFFICE ADDRESS: _____
Name of Firm

Street

City or Town State Zip

Phone Fax

Email Address

2. Please attach a resume describing your education and employment history.

3. Graduated from _____ School of Law.

Year: _____.

Date of Admission to the Supreme Judicial Court of Massachusetts: _____.

Name under which admitted if different: _____.

Board of Bar Overseers Number:

Date Admitted to the U.S. District Court for the District of Massachusetts _____.

4. Are you admitted to practice in the 1st Circuit Court of Appeals? If so, date admitted:

Yes No

5. Have you ever been disbarred, suspended, reprimanded, censured, or otherwise formally disciplined, publicly or privately, as an attorney, or as a member of any other profession, or as a holder of any public office?

Yes No

6. Are any charges or complaints now pending before any court or agency concerning your conduct as an attorney, or as a member of any profession, or as a holder of any public office?

Yes No

(If yes to Question #5 or #6, attach a separate statement of circumstances.)

7. Have you previously applied for appointment to the CJA Panel? If so, when:

Yes No

8. Have you previously served on this CJA Panel or received a CJA 20 appointment? If so, list the dates of your service.

Yes No

9. Have you previously served on any other panel or list for assignment of defense lawyers (such as the 1st Circuit Court of Appeals, the Committee for Public Counsel Services - State Murder List, State Superior Court List, State Bar Advocate Program)? If so, list each panel or list and the dates of your service.

Yes No

10. Have you ever been removed from any panel or list? If so, give particulars:

Yes No

11. Have you ever been relieved from an assigned defendant in any court for any reason, other than his retaining a private attorney? If so, give particulars:

Yes No

12. To the extent you have civil or criminal litigation experience, list in the form below up to five of the most significant cases in which you have participated and attach a brief description of your role in the case, the nature of the case, any significant issues, and whether the case was tried. The Board is particularly interested in your trial experience. Please use additional sheets to describe your jury trials.

Court	Case No.	Case Name	Opposing Counsel	Judge	Disposition
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13. Indicate your criminal case experience by providing approximate totals in the following categories:

Trials in Federal Courts: _____

Trials in State Courts: _____

Pleas & Sentences in Federal Courts: _____

Pleas & Sentences in State Courts: _____

Appeals in Federal Courts: _____

Appeals in State Courts: _____

14. How many civil cases have you tried? _____

15. Are you familiar with the Federal Rules of Criminal Procedure, Federal Rules of Evidence, Bail Reform Act of 1984 as amended and the Federal Sentencing Guidelines? Please set forth briefly any training and experience which serves as the source of your familiarity with these federal rules or statutes:

<input type="checkbox"/> Yes <input type="checkbox"/> No
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16. Please list the names of any Federal Judges and/or Magistrate Judges before whom you have practiced:

17. Please list the names of three persons whom the Board can contact as references:

18. Do you speak any foreign languages? If so, give particulars and describe your level of fluency:

19. Would you be willing to accept appointments in cases covering the full range of criminal business in the U.S. District Court, including felony cases in which trial is expected to be 15 days or longer; other felony cases; misdemeanor and petty offense cases; Rule 20 cases; waivers of indictment; cases involving cooperating witnesses; other criminal oriented and related matters such as representation of grand jury or other witnesses, petitions seeking relief under Title 28 United States Code section(s) 2241, 2254, or 2255, violations of probation or supervised release, some of which may provide for minimal compensation under the Criminal Justice Act? If no, please explain:

Yes No

20. Do you understand that if you are appointed to represent a defendant in the district court that your appointment ordinarily obligates you to represent the client on appeal as well?

Yes No

21. Do you understand that if there is an an immediate need for a Panel attorney to advise a person in custody, you will be expected to come to the courthouse on short notice if you are available?

Yes No

22. The Court is committed to assuring that the Panel's membership is sensitive to the diversity of the defendant population it serves. What background, experience and perspectives would you bring to the Panel which would further these goals of having a diverse Panel that provides high quality legal representation?

23. Please briefly state the reasons you have applied for membership on the CJA Panel and briefly furnish any other information which you think would be helpful to the Committee in evaluating your application.

24. Do you have access to computer aided legal research like Westlaw or Lexis?
If so, what plan do you have ? _____

<input type="checkbox"/> Yes <input type="checkbox"/> No
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a. Lexis is conducting a pilot program for CJA lawyers in Massachusetts so that attorneys who sign up have unlimited access to all Lexis case law and statute databases (state and federal) at the rate of \$60 per month. Would you be interested in this program?

<input type="checkbox"/> Yes <input type="checkbox"/> No
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I hereby certify that the above information is true and correct.

Date

Applicant's Signature

In which section(s) of the District of Massachusetts would you be willing to accept appointments?

Eastern/Boston _____

Central/Worcester _____

OPTIONAL - MENTOR PROGRAM

A. If selected for membership on the CJA Panel, I would be willing to act as a mentor for a less experienced attorney as I represent indigent defendants under the Criminal Justice Act.

Yes No

B. If not selected for, or eligible for, membership on the CJA Panel, I am interested in assisting another appointed attorney on specific case assignments without compensation in order to gain more experience.

Yes No

NOTE: RETURN THE ORIGINAL AND 3 COPIES OF THIS APPLICATION, RESUME AND ANY OTHER

ATTACHMENTS TO:

**HELEN COSTELLO, PROJECTS MANAGER
UNITED STATES DISTRICT COURT - SUITE 2300
JOHN JOSEPH MOAKLEY UNITED STATES COURTHOUSE
1 COURTHOUSE WAY
BOSTON, MA 02210**

DEADLINE FOR SUBMISSION OF APPLICATIONS: MAY 31, 2003