

**APPLICATION FOR MEMBERSHIP  
ON THE CRIMINAL JUSTICE ACT MISDEMEANOR PANEL  
FOR THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MARYLAND**

The following Application is to be completed by attorneys requesting to represent defendants under the provisions of the Criminal Justice Act in the United States District Court for the District of Maryland in misdemeanor cases. The Application is to be printed or typed.\*

1. NAME \_\_\_\_\_

Office Address: \_\_\_\_\_

City/County \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Phone: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Maryland U. S. District Court Bar No. \_\_\_\_\_

Social Security No. \_\_\_\_\_

\* The CJA payment system **REQUIRES** a Social Security No. for all attorneys for identification purposes. The number will not appear on your voucher and will remain confidential.

**INCOME MUST BE CREDITED TO:**

Social Security No. \_\_\_\_\_ - OR - Employer Identification No. \_\_\_\_\_  
please provide

2. EDUCATION AND BAR ADMISSIONS:

Graduated from \_\_\_\_\_ Law School on: \_\_\_\_\_

Admitted to practice in (please list jurisdiction of first admission) \_\_\_\_\_

on \_\_\_\_\_.

Admitted to practice in the United States District Court for the District of Maryland on \_\_\_\_\_

Admitted to practice in the United States Court of Appeals for the Fourth Circuit on \_\_\_\_\_

\* The application should be sent to:

**Donna P. Shearer, Esq.  
CJA Supervising Atty.  
101 W. Lombard Street  
Room 8-A  
Baltimore, Md 21201**

**Misdemeanor**

**OTHER ADMISSIONS:**

**Jurisdiction**

**Location**

**Date**

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**3. DISCIPLINARY ACTIONS:**

Have you ever been disciplined (or are you the subject of any pending disciplinary action) by the Bar of any jurisdiction or by any Court? \_\_\_\_\_ If so, please explain on a separate sheet of paper bearing your name and address, what the discipline was and the nature of the conduct that led to the disciplinary action.

4. Please indicate whether you have any special qualifications, such as fluency in a foreign language, which you believe the Selection Committee should be aware of in reviewing your application.

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**GEOGRAPHICAL LOCATION**

\_\_\_\_ BALTIMORE    \_\_\_\_ GREENBELT    \_\_\_\_ HAGERSTOWN    \_\_\_\_ SALISBURY    \_\_\_\_ FREDERICK  
\_\_\_\_ ABERDEEN    \_\_\_\_ FORT MEADE    \_\_\_\_ PATUXENT RIVER    \_\_\_\_ HYATTSVILLE  
\_\_\_\_ ALL LOCATIONS

**I declare under the penalties of perjury that the foregoing answers and statements are true and correct.**

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)